

# The Exchange

JULY, 2009

VOLUME 1, ISSUE 5

## Reserve Your Ad Space...

in the

**Holland/Springfield Chamber of Commerce**

# 2010 BUSINESS DIRECTORY & RESOURCE GUIDE

**Don't miss this incredible advertising value!**

**You have the opportunity to put your business in front of thousands of people for an entire year!**

The Holland/Springfield Chamber will publish this useful resource directory for the 1st time in the Holland/Springfield community! The directory will be widely used and requested by members, residents, business professionals and those looking to relocate to the area. Helpful "need to know" information about the community, frequently used emergency and informational phone numbers, a listing of all Chamber member businesses along with educational tidbits on transportation, health care, education, housing and much more are all in this handy little book. Your ad is seen for the entire year and then some!

### Take Advantage of a 10% Discount!

A 10% discount is offered to those who pay for their ad in full by **August 31st!** There is also an opportunity to split your payment in half by paying half at the time of your order and the final balance by Monday, October 26th, and for an added convenience, the Chamber now accepts VISA, MasterCard and Discover.

There are a variety of advertising options and you won't want to be left out! For more information or to receive an advertising Rate Sheet, contact Pat Hicks at 419-865-2110 or email at [pat@hollandspringfieldcoc.org](mailto:pat@hollandspringfieldcoc.org)

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**ONLY Chamber Members can advertise in this Directory!**

## Chamber Luncheon

Guest Speaker:

**YOU!**

*'Member Spotlights' Get to Know Your Fellow Chamber Members!*

**At Our New Location!**

**Thursday, July 23rd**

**11:45 a.m. — 1:00 p.m.**

**@ Lutheran Village at Wolf Creek  
2001 Perrysburg-Holland Road, Holland**

*Networking, Door Prizes, Food and Information!  
Bring Your Business Cards!*

- Lunch is \$12.00/person
- Please RSVP to Chamber

940 Clarion  
P.O. Box 986  
Holland, OH 43528  
Phone: (419) 865-2110  
Fax: (419) 865-3740

**BOARD OF DIRECTORS**

**OFFICERS**

**President**

Laura Dosch.....Key Bank

**President Elect**

Jo Lyman.....Danberry Realtors

**Secretary**

Jane Maiolo.....The Holland-Springfield Journal

**Treasurer**

Maggie Hall.....Ev Harris Insurance

**Past President**

Laurie Bobrick.....Grande Financial, Inc.

**Executive Director**

Pat Hicks.....Holland/Springfield Chamber

**DIRECTORS**

Mary Green.....Huntington Bank

Mark Heidet.....Sam's Club

Leslie Kohli.....Springfield Township

Toni Anne Krajeski.....Office Team

Richard Lehner.....Fry Heating & Air

Dennis Linn.....Edward Jones

**STAFF**

Pat Hicks.....Executive Director

**Community Links:**



**New Members**

*Welcome!*

**DATA RESEARCH, INC.**

5650 W. Central Ave., Ste. D1  
Toledo, OH 43615  
Timothy R. Villa  
Phone: 419-534-5422  
Fax: 419-534-5424  
[dril@dataresearch.com](mailto:dril@dataresearch.com)  
Pre-Employment Screening;  
Workers' Comp. Fraud;  
General Investigations

**KAISER GRAPHICS**

5726 Firethorne Drive  
Toledo, OH 43615  
Amy Kaiser  
Phone: 419-350-7599  
[kaizdog@yahoo.com](mailto:kaizdog@yahoo.com)  
Graphic Design Agency

**MONA VIE**

214 E. Greenwood Drive  
Haskins, OH 43525  
Tim Nichter  
Phone: 419-320-6335  
[nichtertim@yahoo.com](mailto:nichtertim@yahoo.com)  
Health & Wellness;  
Multi-Level Marketing;  
Health Product

**MUIR GRAPHICS**

5454 Alger Drive  
Sylvania, OH 43560  
Mitch Kahl  
Phone: 419-882-7993 x-202  
Fax: 419-885-7613  
[Mkahl-muir@bex.net](mailto:Mkahl-muir@bex.net)  
Offset & Digital Printing;  
Mailing & Fulfillment

**NATIONAL CITY BANK**

7015 Spring Meadows W. Drive  
Holland, OH 43528  
Brian White  
Phone: 419-865-6874  
Fax: 419-865-0872  
[brian.white@nationalcity.com](mailto:brian.white@nationalcity.com)  
Banking; Financial Institution

**WOLF CREEK YMCA**

2100 S. Holland-Sylvania  
Maumee, OH 43537  
Bryan Bockert  
Phone: 419-866-9622  
Fax: 419-866-5980  
[bbockert@ymcatoledo.org](mailto:bbockert@ymcatoledo.org)  
Not-for-Profit; Family Health  
& Fitness; Childcare

**Renewals**

*Thank You!*

Allshred Services  
Buckenmeyer Farms  
Humana  
Focus Federal Credit Union  
Fry Heating/Air Conditioning/  
Plumbing  
Jim's Specialty Shop

McCord Road Christian Church  
Phantom Fireworks  
Premier Tax Service  
State Representative, 46th House  
District—Barbara Sears  
Sylvan Learning Center

**"Networking Tip" of the Month**

**Set your networking goal.** Networking events are more than social gatherings; you are there to connect with other business people. Before attending a networking event set a goal for that event. Some examples could be that you want to talk to certain people, meet someone from a particular industry, set a certain number of appointments or get a particular number of business cards. By setting a goal prior to the event, you have created a measurable outcome to help you determine if the event was successful for you.



**Tip Provided By:**

- Tami Norris  
Custom Training Solutions

# Ribbon Cuttings

On Friday, May 29th, Stone Oak Country Club members had much to celebrate with the re-opening of their newly renovated pool area. In front of a crowd of 200 member guests and Chamber staff and Board members, Stone Oak General Manager Kevin Olander and Board President Don Decker rededicated the newly renovated pool area at the clubhouse. Work is also underway in the new addition to the clubhouse that will provide an exercise/workout room downstairs and an extended outside area to the banquet room upstairs.

Stone Oak Country Club is located at 100 Stone Oak Blvd., Holland and can be reached at 419-867-8400.



Pictured left to right: Maggie Hall - Chamber Treasurer (Ev Harris Ins.); Chuck Stanley; Barney Paskiet; Don Decker - Stone Oak Board President; Keith Olander - Stone Oak General Manager; Tom Jardine; and Christina Short - Chamber Ambassador (Glass City Pilates).

## July Chamber Luncheon

**THURSDAY, JULY 23rd**

**11:45 - 1:00**

at

**Lutheran Village @ Wolf Creek**  
2045 Perrysburg-Holland Road, Holland

**Guest Speaker**

**YOU!**

Join us to learn more about your fellow Chamber members! We will "Spotlight" members in attendance and have them take a few minutes to tell us more about themselves and their business. Come enjoy lunch and continue to build your business relationships while making new friends in the process!

**Call now to RSVP!**

\*Full buffet lunch is served, cost is only \$12.00/per person to attend.

Please RSVP to the Chamber at (419) 865-2110.  
Seating is limited!

## WANTED

**CHAMBER MEMBERS BORN TO LEAD!**

WE'RE LOOKING FOR A FEW  
GOOD MEN & WOMEN!

Lead ♦er ♦ship (le'der ship'), n.

1. The position, function or guidance of a leader.
2. Ability to lead.

Do you have a desire to explore your leadership skills? Well, we have an opportunity for you!

The Holland/Springfield Chamber is a direct reflection of vision, commitment and values of our collective membership. Our Board of Directors help regulate and guide the course of our actions. Each of you, in whatever capacity, lend to the direction of your business and help shape its growth.

Take this opportunity to help shape the Chamber by offering your skills and expertise.

If you are interested in serving on the Board or have any questions, please contact Pat Hicks at the Chamber for an application, to be completed and returned by **Monday, August 24th, 2009**.

All applications received will be forwarded to the Nominating Committee for consideration.

# The Chamber Hit a "Hole-in-One" With It's, 19th Annual Golf Tournament

June 23, 2009 ♦ Valleywood Golf Club



June 23rd turned out to be a beautiful day for the Chamber's 19th Annual Golf Tournament! The Chamber filled the greens at Valleywood Golf Club with eager golfers all "scrambling" to have a good day.

Much of the success and certainly many thanks goes out to our Sponsors of the tournament... their support of the Chamber through this event is sincerely appreciated!

**Sponsored by:**



## Ev Harris Insurance

&

## Frozen Specialties, Inc.



**"Hole-In-One" Sponsor:**

J.SCHOEN ENTERPRISES

**Cleaner & Dryer**  
Restoration & Construction

**"Eagle" Hole Sponsors:**



*Cathy Mossing*

**Edward Jones**  
MAKING SENSE OF INVESTING™

*Dennis Linn*



*The Holland-Springfield  
Rotary Club*

*Chet Welch, President*

# Chamber's 19th Annual Golf Tournament

## "Hole" Sponsors:

Allshred Services	Hafner Florist	MWA Financial - Barry R. Birr
Bostleman Corp.	Healththerapy Partners, Inc.	MWA Financial - Brad Hesson
Camelot Salon & Spa	HoneyBaked Foods, Inc.	Premier Tax Service
Doyle Development	Jeffery Turner, CPA	Barbara Sears - State Representative
Gary Norris Agency	Jo Lyman - Danberry Realtors	St. Luke's Hospital
Glass City Pilates	Joel Hansen - State Farm Ins.	Swanton Health Care & Rehab. Ctr.
Grande Financial, Inc.	Key Bank	TOAST.net
Friends of the Holland Branch Library	Klumm Bros. Landscaping	Wolf Creek YMCA
	Lutheran Village @ Wolf Creek	

We also had some pretty wonderful Chamber member volunteers that worked on the Golf Committee whose efforts were invaluable in making this event happen! We would like to say "Thank You" to them...

## Committee Chair: Maggie Hall (Ev Harris Insurance)

Dennis Linn (Edward Jones) ♦ Ryan Stevens (International Language Source)  
Suzanne Hagelberg (Bostleman Corp.) ♦ Sue Runkle (Inside Angles)  
Pat Hicks (Chamber Exec. Director)



## Volunteers: Thank you for your efforts on the day of the event!

Meg Adams ♦ Barry R. Birr ♦ Laura Dosch ♦ Jan Gibson ♦ Maggie Hall ♦ Toni Anne Krajeski  
Maria Kurz ♦ Dennis Linn ♦ Cathy Mossing ♦ Christina Short ♦ Ryan Stevens

## Door Prize Contributors:

AAA Northwest Ohio	Hoen's Greenhouse & Garden Ctr.	Mel-O-Crème
Adventures in Education	Pat Hicks (Chamber)	Ralphie's
Allshred Services	HoneyBaked Foods, Inc.	Spring Meadows Driving Range
Carpets by Otto	Inside Angles	Stevens Golf, Inc.
Carress Car Wash	Joel Hansen - State Farm Ins.	Swanton Health Care & Rehab. Ctr.
Daily Grind	Kroger	The Blade
Edward Jones	La Scola Italian Grill	Tireman
Fry Heating & Air Conditioning	Maggie Hall (Ev Harris Insurance)	Toledo Mud Hens
Greg's Country Store	JanDane Kennels	Toledo Symphony
Healththerapy Partners, Inc.	McQueen's Pies	Valleywood Golf Club

## "Goodie Bag" Contributors:

AAA Northwest Ohio	Healththerapy Partners, Inc.	Jo Lyman - Danberry Realtors
Edward Jones	Holland/Springfield Chamber	Joel Hansen - State Farm Ins.
Ev Harris Insurance	Holland-Springfield Journal	
Grande Financial, Inc.	Inside Angles	

Thank you to **Gold Ribbon Trophies** and **Greenwood Printing** for the great job they did on our awards, Hole sponsor signs and banner! And, a special 'Thank You' to one of our golfers **Amy Getz, Nurse Practitioner with Lutheran Village @ Wolf Creek**, who was there during the awards dinner to perform the Heimlich Maneuver that saved a very special Chamber volunteer!

# Chamber's 19th Annual Golf Tournament

## Those Who Took Home the Prize!

**1st Place Team: Gary Norris Agency**



**2nd Place Team: Key Bank**

**3rd Place Team: Joel Hansen - State Farm**



## Closest to the Pin:

Male: Tony Garland (Liberty Title)

Female: Stacy Bailey (Allshred Services)



## Longest Drive:

Male: Robert Jenkins (Key Bank)

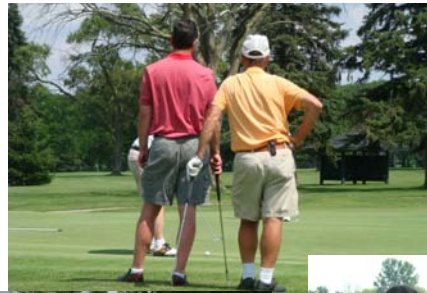
Female: Kathleen Walczak (Crawford & Co.)



- ☞ The 1st Place Team received a Trophy & \$100 per player!
- ☞ The 2nd Place Team received a Trophy & \$50 per player!
- ☞ The 3rd Place Team received a Trophy & \$25 per player!
- ☞ Both Male/Female players for the "Closest to the Pin" and "Longest Drive" all received an award and \$25 per player!

# Chamber's 19th Annual Golf Tournament

*It was destined to be a fantastic event... and it was!  
Thank you to everyone who supported this event!  
We hope you will make plans to join us again next year!*



Mary D. Green  
 Assistant Vice President  
 Banking Office Manager  
 419.254.7025 Direct Line  
 419.254.7023 Office  
 419.865.7618 Facsimile  
 mary.green@huntington.com



The Huntington National Bank  
 1311 S. McCord  
 Holland, Ohio 43528  
 www.huntington.com

**Sue Boyne**  
 Director of Marketing

2001 Perrysburg-Holland Road  
 Holland, Ohio 43528  
 Phone: (419) 861-5619  
 Fax: (419) 861-2234  
 Email: SBoyne@LutheranHomesSociety.org  
 www.LutheranHomesSociety.org



A JOINT VENTURE OF  
 LUTHERAN HOMES SOCIETY AND ST. LUKE'S HOSPITAL



TAMARA NORRIS, MBA  
 Computer Training Coordinator

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 419-267-1304  
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22600 State Route 34  
 Archbold, Ohio 43502  
 www.northweststate.edu

Holland  Springfield  
**Chamber**  
 of Commerce

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 P.O. Box 986  
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Phone: 419.865.2110  
 Fax: 419.865.3740

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# Chamber Calendar

## July

- |    |                       |   |
|----|-----------------------|---|
| 1  |                       | <b>Media/Public Relations Committee</b><br>No Meeting This Month  |
| 7  | 9:30—10:30 a.m.       | <b>Finance Committee</b><br>Chamber Meeting Room  |
| 8  | 11:30 a.m.            | <b>BOARD OF DIRECTORS MEETING</b><br>Chamber Meeting Room   |
| 8  |                       | <b>Programs/Education Committee</b><br>No Meeting This Month  |
| 10 | 7:30—9:00 a.m.        | <b>"Business Connections" Group</b><br>@ The Daily Grind<br>7723 Airport Hwy., Holland  |
| 15 | 7:30—8:30 a.m.        | <b>Events &amp; Community Dev. Committee</b><br>@ The Daily Grind   |
| 21 | 12:00—1:00 p.m.       | <b>Government Liaison Committee</b><br>@ Springfield Township Office<br>7617 Angola Road, Holland   |
| 23 | 11:45 a.m. —1:00 p.m. | <b>CHAMBER LUNCHEON</b><br>@ Lutheran Village at Wolf Creek<br>2001 Perrysburg-Holland Rd., Holland<br>Speaker: <b>YOU!</b><br>"Member Spotlights" Get to Know Your<br>Fellow Chamber Members!<br>Please RSVP to attend at 419.865.2210 |
| 24 | 10:00—11:00 a.m.      | <b>Membership Committee Meeting</b><br>Chamber Meeting Room   |

*At Our New  
 Location!*



*Don't Forget to Mark Your Calendars...*  
**CHAMBER LUNCHEON**

**Thursday, July 23rd**

**11:45 a.m. - 1:00 p.m.**

**Hosted at: LUTHERAN VILLAGE at Wolf Creek**  
 2001 Perrysburg-Holland Road, Holland

**RSVP to Chamber at 419.865.2110**  
**Email: into@hollandspringfieldcoc.org**

**REMEMBER TO BRING YOUR BUSINESS CARDS!**